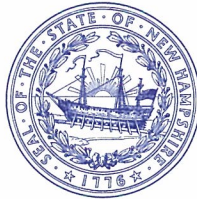


THE STATE OF NEW HAMPSHIRE



CHAIRMAN  
Amy L. Ignatius

COMMISSIONERS  
Robert R. Scott  
Martin P. Honigberg

EXECUTIVE DIRECTOR  
Debra A. Howland

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

NHPUC 25SEP14PM4:36

September 25, 2014

Debra Howland, Executive Director  
N.H. Public Utilities Commission  
10 S. Fruit Street, Suite 10  
Concord, NH 03301

ORIGINAL
N.H.P.U.C. Case No. <u>DG 14-155</u>
Exhibit No. <u># 4</u>
Witness <u>Panel'</u>
DO NOT REMOVE FROM FILE

Re: DG 14-155, Liberty Utilities  
Petition to Acquire New Hampshire Gas Corp.  
Staff Testimony

Dear Ms. Howland:

Enclosed please find a REPLACEMENT original and six copies of the Direct Testimony of Steven P. Frink and the Direct Testimony of Randall S. Knepper, filed on behalf of Commission Staff. I have provided electronic copies to all parties on the service list.

Thank you.

Sincerely,

*/s/Michael Sheehan*

Michael J. Sheehan  
Staff Attorney

cc: Service List  
Attachments

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov  
al-azad.m.iqbal@puc.nh.gov  
amanda.noonan@puc.nh.gov  
iusaregadmin@iberdroloausa.com  
mark.naylor@puc.nh.gov  
michael.sheehan@puc.nh.gov  
mjesanis@hotmail.com  
ocalitigation@oca.nh.gov  
patrick.taylor@mclane.com  
robert.wyatt@puc.nh.gov  
Rorie.E.P.Hollenberg@oca.nh.gov  
sarah.knowlton@libertyutilities.com  
scott.j.rubin@gmail.com  
Stephen.Hall@libertyutilities.com  
Stephen.R.Eckberg@puc.nh.gov  
steve.frink@puc.nh.gov  
steven.camerino@mclane.com  
susan.chamberlin@oca.nh.gov

Randy.Knepper@puc.nh.gov  
Steven.Mullen@Libertyutilities.com

Docket #: 14-155-1 Printed: September 25, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.